

CLERK'S OFFICE  
**APPROVED**  
Date: 2-3-04  
IMMEDIATE RECONSIDERATION  
FAILED 2-3-04

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Office of Economic & Community  
Development  
For Reading: January 20, 2004

ANCHORAGE, ALASKA  
AR NO. 2004-26

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING AND APPROPRIATING FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000) AS A GRANT FROM THE RASMUSON FOUNDATION, TO THE ANCHORAGE PARKS & RECREATION SERVICE AREA CIP FUND (461), OFFICE OF ECONOMIC & COMMUNITY DEVELOPMENT, TO COMPLETE THE ENVIRONMENTAL IMPACT STATEMENT FOR THE SOUTH EXTENSION OF THE COASTAL TRAIL PROJECT

WHEREAS, the State of Alaska has transferred the South Extension of the Coastal Trail project to the Municipality of Anchorage; and

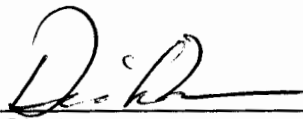
WHEREAS, the Rasmuson Foundation has offered a grant of \$450,000 to complete the Environmental Impact Statement; now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

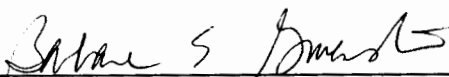
**Section 1.** That the sum of Four Hundred Fifty Thousand Dollars (\$450,000) is hereby accepted and appropriated as a grant from the Rasmuson Foundation to the Anchorage Parks & Recreation Service Area CIP Fund (461), Office of Economic & Community Development, to complete the Environmental Impact Statement for the South Extension of the Coastal Trail project.

**Section 2.** That this resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 3rd day of February, 2004.

  
Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:  
Office of Economic & Community Development \$450,000



**MUNICIPALITY OF ANCHORAGE  
ASSEMBLY MEMORANDUM**

**No. AM 73 -2004**

**Meeting Date: January 20, 2004**

**FROM: Mayor**

**SUBJECT: A Resolution Appropriating a Grant from the Rasmuson Foundation to Complete the Environmental Impact Statement for the South Extension of the Coastal Trail Project (\$450,000)**

Assembly Resolution No. AR 2004- 26 will appropriate Four Hundred Fifty Thousand Dollars (\$450,000) in grant monies from the Rasmuson Foundation to the Anchorage Parks & Recreation Service Area (461), Office of Economic & Community Development, for completion of the Environmental Impact Statement (EIS) for the South Extension of the Coastal Trail project.

The State of Alaska has transferred the South Extension of the Coastal Trail project to the Municipality of Anchorage. The Municipality desires to complete the EIS and obtain a Record of Decision (ROD) from the Federal Highway Administration (FHWA) of a preferred alternate route. This ROD will allow the Municipality to proceed with design and construction of the 12-mile extension to the Tony Knowles Coastal Trail from Kincaid Park to the Potter Weigh Station.

Completion of the EIS will involve analysis and response to the 2,500+ comments received, initial refinement of route alternatives, additional engineering studies, coordination with FHWA, preparation of a Draft Final EIS, revisions to complete a Final EIS, public involvement, and permit applications as well as application for a ROD. Future funding will likely come from the FHWA Transportation Enhancements monies subject to approval by the Anchorage Metropolitan Area Transportation Solutions organization.

Expenditures are approved from January 31, 2004 to December 31, 2005.

THE ADMINISTRATION RECOMMENDS APPROVAL OF THIS RESOLUTION ACCEPTING AND APPROPRIATING \$450,000 FROM THE RASMUSON FOUNDATION TO THE ANCHORAGE PARKS & RECREATION SERVICE AREA CIP FUND (461), OFFICE OF ECONOMIC & COMMUNITY DEVELOPMENT, TO COMPLETE THE EIS FOR THE SOUTH EXTENSION OF THE COASTAL TRAIL PROJECT.

Prepared by: Mary Jane Michael, Executive Director, Office of Economic & Community Development

Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer

461.5416.9609.541604.BP.2004 \$450,000

(Restricted Contributions-S. Coastal Trail-Rasmuson)

Concur: Denis C. LeBlanc, Municipal Manager

Respectfully submitted: Mark Begich, Mayor

**Content Information****Content ID :** 001428**Type:** AR\_FundsApprop - Funds Approp Resolution**Title:** Appropriation of the Rasmuson Foundation Grant for the South Extension of the Coastal Trail Project**Author:** barkleyva**Initiating Dept:** ECD**Review Depts:** PME**Description:** Appropriation of the Rasmuson Foundation Grant for the South Extension of the Coastal Trail Project**Keywords:** Rasmuson Foundation Grant for Coastal Trail Project**Date Prepared:** 1/7/04 10:00 AM**Director Name:** Mary Jane Michael**Assembly Meeting Date**  
**MM/DD/YY:** 1/20/04**Public Hearing Date**  
**MM/DD/YY:** 02/03/04

3D

CLERK'S OFFICE

2004 JAN 16 PM 12:09

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**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
FundsAppropWorkflow	1/7/04 10:06 AM	Checkin	barkleyva	Public	001428
ECD_SubWorkflow	1/7/04 11:44 AM	Approve	thomasm	Public	001428
FundsAppropWorkflow	1/9/04 12:22 PM	Reject	holtanhc	Public	001428
FundsAppropWorkflow	1/9/04 2:08 PM	Checkin	barkleyva	Public	001428
ECD_SubWorkflow	1/9/04 2:30 PM	Approve	thomasm	Public	001428
PME_SubWorkflow	1/9/04 3:48 PM	Approve	holtanhc	Public	001428
OMB_SubWorkflow	1/12/04 4:11 PM	Approve	wiltsep	Public	001428
Finance_SubWorkflow	1/13/04 11:15 AM	Approve	sinzje	Public	001428
MuniManager_SubWorkflow	1/15/04 5:17 PM	Approve	leblancdc	Public	001428
MuniMgrCoord_SubWorkflow	1/16/04 8:56 AM	Approve	katkusja	Public	001428